



# Atwater 4<sup>th</sup> of July Committee Inc.

## Booth Space Application, July 4<sup>th</sup> 2023

**\*\*Please read through all details carefully and fill the forms out legibly. Be sure to also read the updated Vendor Guidelines document\*\***

- **All vendors must provide the signed Event Waiver. If selling anything, you must also provide your CA Seller's Permit verification.**
- **Food vendors only must carry liability insurance and list Atwater 4th of July Committee as an additional insured. An insurance policy can be provided for an additional \$35 if you do not already have one.**
- **Food vendors only need to include the Health Dept. food vendor applications and applicable permit fees.**
- **Food booths will be charged for Health Dept. permit fees. Permit cost is \$106 for booths where "high risk" items are being sold, or \$37 for "low risk" items. Health Dept. permit fees can be waived for 501C(x) charities, veterans, or vendors who have an annual permit.**
- **501C(x) charities will be given a 50% discount on booth fees where any items are being sold, or a 75% discount for informational booths where no items are for sale. Please be sure to include your Federal Tax ID# below for verification and to qualify for discount.**
- **No food vendor applications can be accepted and no refunds to any vendor can be given after June 15<sup>th</sup>.**

Full Name, Organization, or Business: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ ZIP: \_\_\_\_\_

Individual to contact (name): \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

**Type of booth; please give a full listing of what you are offering. \*If you are a food vendor you must report ALL food & drink you wish to sell. Food & drink items not listed cannot be sold or given away due to Health Dept. guidelines.**

Food: \_\_\_\_\_

Merchandise: \_\_\_\_\_

Other: \_\_\_\_\_

**Food booth fee:** One spot @ \$150, Yes \_\_\_\_\_ **Type of booth?** Truck \_\_\_\_\_ Trailer \_\_\_\_\_ Pop-up \_\_\_\_\_

**Merchandise or other booth fee:** Size 12X12 @ \$100, Yes \_\_\_\_\_ or Size 12x24 @ \$180, Yes \_\_\_\_\_

**Are you a 501C(x) charity?** If so, please provide your Federal Tax ID# for verification and discount: \_\_\_\_\_

Did you attend last year? Yes \_\_\_\_\_, No \_\_\_\_\_ Do you want the same booth space (if possible)? Yes \_\_\_\_\_, No \_\_\_\_\_

Do you need electrical power? Yes \_\_\_\_\_ No \_\_\_\_\_ (Electrical power is very limited and cannot be guaranteed for everyone.)

Additional comments: \_\_\_\_\_

**For all vendors, please send all fees and all completed forms to:**

**Atwater 4th of July Committee, P.O. Box 4, Atwater, CA. 95301 or scan and email forms to [atwater4thofjuly@gmail.com](mailto:atwater4thofjuly@gmail.com)**

**Please call or text the 4<sup>th</sup> of July Committee at 209-355-4912, or email [atwater4thofjuly@gmail.com](mailto:atwater4thofjuly@gmail.com) with any questions.**