



# Atwater 4<sup>th</sup> of July Committee Inc.

## Booth Space Application, July 4<sup>th</sup> 2022

**\*\*Please read through all details carefully as fees and requirements have changed!\*\***

- **All vendors must supply their CA State Resellers Permit verification, and signed Event Waiver.**
- **Food vendors only must carry liability insurance and list Atwater 4th of July Committee as an additional insured. An insurance policy can be provided for an additional \$35 if you do not already have one.**
- **Food vendors only need to include the Health Dept. food vendor application and applicable permit fees.**
- Food booths will be charged for Health Dept. permit fees. Permit cost is \$99 for booths where "high risk" items are being sold, or \$34 for "low risk" items. Health permit fees can be waived for 501C(x) charities, veterans, or vendors who have an annual permit.
- 501C(x) charities will be given a 50% discount on booth fees where any items are being sold, or a 75% discount for informational booths where no items are for sale. Please be sure to include your Federal Tax ID# below for verification.
- No food vendor applications can be accepted after June 15<sup>th</sup>.

Full Name, Organization, or Business: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ ZIP: \_\_\_\_\_

Individual to contact (name): \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

**Type of booth; please give a description of what you are offering. \*NOTE, if you are a food vendor you must report ALL food & drink you wish to sell. Food & drink items not listed cannot be sold or given away due to Health Dept. guidelines.**

Food: \_\_\_\_\_

Merchandise: \_\_\_\_\_

Other: \_\_\_\_\_

Food booth fee: One spot @ \$150, Yes \_\_\_\_\_ Do you have a Truck/Trailer or pop-up booth? \_\_\_\_\_

Merchandise or other booth fee: Size 12X12 @ \$100, Yes \_\_\_\_\_ or Size 12x24 @ \$180, Yes \_\_\_\_\_

Are you a 501C(x) charity? If so, please provide your Federal Tax ID# for verification and discount: \_\_\_\_\_

Did you attend last year? Yes \_\_\_\_\_, No \_\_\_\_\_ Do you want the same booth space (if possible)? Yes \_\_\_\_\_, No \_\_\_\_\_

Do you need electrical power? Yes \_\_\_\_\_ No \_\_\_\_\_ (Electrical power is limited and cannot be guaranteed for everyone.)

Additional comments: \_\_\_\_\_

**For all vendors, please send all fees and all completed forms to:**

**Atwater 4th of July Committee, P.O. Box 4, Atwater, CA. 95301 or scan and email forms to [atwater4thofjuly@gmail.com](mailto:atwater4thofjuly@gmail.com)**

**Please call or text the 4<sup>th</sup> of July Committee at 209-355-4912, or email [atwater4thofjuly@gmail.com](mailto:atwater4thofjuly@gmail.com) with any questions.**