

Atwater 4th of July Committee Inc. Booth Space Application, July 4th 2025

Please fill the forms out legibly. Be sure to also read the updated Vendor Guidelines document.

All vendors must provide the signed Event Waiver.

Electricity will not be provided. If electricity is needed, please make your own arrangements.

If selling anything, you must provide your CA Seller's Permit verification.

Food vendors must carry liability insurance and list Atwater 4th of July Committee as an additional insured. An insurance policy can be provided for an additional fee if you do not already have one.

Food vendors only need to include the Health Department food vendor applications and applicable permit fees.

Food booths will be charged the Merced County Health Department permit fees. Health Department permit fees can be waived for 501C(x) charities, veterans, or vendors who have an annual permit.

501C(x) charities will be given a 50% discount on booth fees where any items are being sold, or a 75% discount for informational booths where no items are for sale. Please be sure to include your Federal Tax ID# below for verification and to qualify for a discount.

No food vendor applications can be accepted and no refunds to any vendor can be given after June 22, 2025..

Full Name, Organization, or Business:

Address: _____ **City:** _____ **ZIP:** _____

Contact (Name): _____

Email Address: _____

Phone: _____

Type of booth; please give a full listing of what you are offering. If you are a food vendor you must report ALL food & drink you wish to sell. Food & drink items not listed cannot be sold or given away due to Health Department guidelines. Submission of Food application does not guarantee entry, these will be reviewed and approved.

Food: _____

Merchandise: _____

Other: _____

Food booth fee: One spot @ \$175 Yes _____ Type of booth? Truck _____ Trailer _____ Pop-up _____

Merchandise or other booth fee: Size 12X12 @ \$125 Yes _____ or Size 12x24 @ \$200, Yes _____

Are you a 501C(x) charity? If so, please provide your Federal Tax ID# for verification and discount:

Did you attend last year? Yes _____ No _____ Do you want the same booth space (if possible)?

Yes _____ No _____

Additional comments: _____

Please send all fees and all completed forms to:

Atwater 4th of July Committee, P.O. Box 4, Atwater, CA. 95301 or email forms to atwater4thofjuly@gmail.com

Call or text the 4th of July Committee at 209-355-4912, email atwater4thofjuly@gmail.com with any questions.