



Atwater 4th of July Committee Inc.
Booth Space Application, July 4th 2019

PLEASE NOTE THAT RATES AND DETAILS LISTED BELOW HAVE CHANGED!

Full Name, Organization, or Business: _____

Mailing Address; _____ City; _____ Zip; _____

Individual to contact (name); _____

Email Address; _____

Telephone number; _____ Fax number; _____

Type of booth; please give a description. *NOTE, if you are a food vendor you must report ALL food & drink you wish to sell. Food & drink items not listed cannot be sold. If you are not a food vendor you may not sell or give away ANY food or beverages.

Food; _____

Craft; _____

Other; _____

Did you attend last year? Yes _____, No _____

Do you want the same booth space (IF POSSIBLE)? Yes _____, No _____ Last year's space# _____

Craft Booth & Other: Size 12X12 @ \$100 Yes _____ OR 12X24 @ \$180 Yes _____

Food Booth: Size 12X12 @ \$130 Yes _____ OR 12X24 @ \$210 Yes _____

Do you need electrical power? Yes _____ No _____ (There is not much electrical power available).

Are you a 501C(x) charity? If so, please provide your Federal Tax ID# for verification: _____

501C(x) charities will be given a 50% discount for booths where any items are being sold, or a 75% discount for informational only booths where no items are for sale.

Food booths will also be charged for county Health Dept. permits. Permit cost is \$95 for booths where heated or refrigerated items are being sold, or \$33 for items that do not require heating or refrigeration. Health permit fees can be waived for 501C(x) charities, veterans, or vendors who have an annual permit.

All vendors are responsible for accurately filling out the CA. state sellers permit verification form.

For food vendors only, please also include the Health Dept. food vendor application and permit fees.

All booth fees after June 15th will be \$25 more per space. No food vendors can be taken after June 15th.

For all vendors, please send booth fees and forms to:

Atwater 4th of July Committee P.O. Box 4, Atwater, CA. 95301

Please contact the 4th of July Committee at 209-358-2260, or atwater4thofjuly@gmail.com for questions.